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**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 9  
75 HAWTHORNE STREET  
SAN FRANCISCO, CALIFORNIA 94105**

_____ )	
<b>In the Matter of:</b> )	<b>Docket No. FIFRA-09-2024-0043</b>
)	)
<b>U.S. Jaclean, Inc.</b> )	<b>RESPONDENT'S THIRD UNOPPOSED</b>
)	<b>MOTION FOR EXTENSION OF TIME</b>
<b>Respondent.</b> )	<b>TO ANSWER COMPLAINT</b>
_____ )	)

Under subsection 22.7(b) of the Consolidated Rules of Practice, 40 C.F.R. § 22.7(b), Respondent U.S. Jaclean, Inc. (Respondent) respectfully requests the Regional Judicial Officer to extend Respondent's deadline to answer the complaint in this matter (Complaint) by an additional 31 days, from June 14, 2024 to July 15, 2024. In support of its request, Respondent states as follows:

1. On March 21, 2024, Complainant Region 9 of the U.S. Environmental Protection Agency (Complainant) filed the Complaint.
2. On April 22, 2024, the Regional Judicial Officer granted the parties' joint motion for an extension of time to file an answer up to and including May 15, 2024.
3. On May 15, 2024, the Regional Judicial Officer granted the parties' second joint motion for an extension of time to file an answer up to and including June 14, 2024.

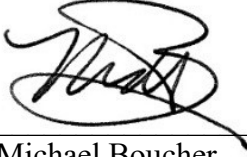
3. At this time, the parties continue to actively negotiate a settlement of the allegations against Respondent in the Complaint, as provided by 40 C.F.R. § 22.18(b).

4. In the interest of advancing their ongoing settlement discussions, the parties would like to further postpone Respondent's filing of an answer in this matter until July 15, 2024.

5. By electronic message dated June 24, 2024, Carol Bussey, counsel for Complainant, consented to the filing and granting of this Motion.

For the reasons set forth above, Respondent respectfully requests the Regional Judicial Officer to extend Respondent's deadline to file an answer in this matter by an additional 31 days, from June 14, 2024 to July 15, 2024.

U.S. JACLEAN, INC.

By:   
\_\_\_\_\_  
Michael Boucher  
Counsel for Respondent

Dated: June 24, 2024

In the matter of U.S. Jaclean, Inc.  
Docket No. FIFRA-09-2024-0043

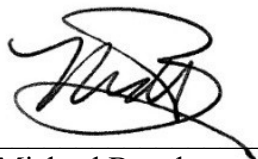
**CERTIFICATE OF SERVICE**

I certify that I delivered the foregoing Respondent's Third Unopposed Motion for Extension of Time to Answer Complaint to the following recipients by electronic mail, at the electronic mail addresses indicated:

Carol Bussey  
Assistant Regional Counsel  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street  
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75 Hawthorne Street  
San Francisco, CA 94105  
E-mail: [R9HearingClerk@epa.gov](mailto:R9HearingClerk@epa.gov)

Dated: June 24, 2024

By:   
\_\_\_\_\_  
Michael Boucher